

"Inspire trust and enhance public health"

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ED SAXON, PE, GENERAL MANAGER 843.987.9249(o) | 843.263.1924(c)

AGENDA

Regular Meeting of the Members of the Authority Thursday, 3/26/2015, 8:00 am BJWSA Administration Board Room 109B

I. CALL TO ORDER

(Telephonic Statement)

II. INVOCATION AND PLEDGE OF ALLEGIANCE

III. APPROVAL OF MINUTES

Regular Meeting of 2/26/2015

IV. PUBLIC COMMENT

V. GENERAL MANAGERS REPORT

- IT Update Joshua Terry
- Public Affairs Report Pam Flasch

VI. COMMITTEE REPORTS

- A. Executive.
- B. Capital Projects.
- C. Finance.
- D. Personnel

VII. OLD BUSINESS

A.

VIII. NEW BUSINESS

- A. BJWSA Cash and Investment Management Policy Revision Approval.
- B. Capital Improvement Program
 - Additions
 - 1. CIP 1735 Core Switching Replacements \$110,000.
 - 2. CIP 1736 Server Redundancy and Disaster Recovery \$290,000.
 - Budget Adjustments
 - 1. CIP 1763 Hardeeville WL Replacement \$139,000 Increase.

DAVID S. LOTT CHAIR

JIMMY BAKER JACK E. BURKE DR. WILLIAM SINGLETON DONNA L. ALTMAN VICE CHAIR

MICHAEL L. BELL BRANDY M. GRAY W.R. "SKEET" VON HARTEN JAMES N. SCOTT SECRETARY/TREASURER

LORRAINE W. BOND DONALD A. MANSON

- Contract Awards
 - 1. CIP 1693 CPWRF Septage Receiving Station Improvements to BRW in the amount of \$229,535.
 - 2. CIP 1820 Misc. WW Pump Station Replacements to BRW in the amount of \$489,535.

IX. PUBLIC COMMENT

X. EXECUTIVE SESSION

- A. Legal Advice regarding:
 - 1. Jarman litigation
 - 2. 10 Frontage Road litigation
 - 3. Hoogenboom/Smith/Van Zyle lititgation
 - 4. Jones litigation
 - 5. Patel litigation appeal

XI. <u>RECONVEVNE</u>

(Telephonic Statement)

XII. ADJOURNMENT i

ⁱ Next Scheduled Meeting Thursday, 4/23/2015 8:00a.m.